

**SOLEMN PRIESTLY ORDINATION AND
FIRST HOLY QURBANA OF**

DEACON MELVIN PAUL

MINISTERS OF THE LITURGY

His Excellency

MAR JACOB ANGADIATH

(Bishop of the St. Thomas Syro-Malabar Diocese of Chicago)

His Excellency

MAR JOY ALAPPATT

(Auxiliary Bishop)

Concelebrants

Very Rev Paul Chalisserry

Very Rev Vinod Madathiparambil

Concelebrating Priests

Attending Deacons and Seminarians

Office for Vocation and Formation
St. Thomas Syro-Malabar Catholic Diocese of Chicago
372 South Prairie Ave, Elmhurst, IL 60126

Patrons

+Mar Jacob Angadiath, Bishop of St. Thomas Syro-Malabar
Catholic Diocese of Chicago
+ Mar Joy Alappatt, Auxiliary Bishop

Director of Vocations and Formation
Very Rev. Fr. Paul Chalissery

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RECEPTION TO THE BISHOPS

Welcome Hymn

*Traditional East Syrian hymn of Reception to
Ecclesiastical Dignitaries*

ܟܠܘܬܐ ܕܝܗܘܘܢ ܕܝܗܘܘܢ ܕܝܗܘܘܢ ܕܝܗܘܘܢ
 ܟܠܘܬܐ ܕܝܗܘܘܢ ܕܝܗܘܘܢ ܕܝܗܘܘܢ ܕܝܗܘܘܢ

Slosaak Avoon Thehve lan
 Shoorā Rama bes gavsā
 Slosaak Thehve Sayna Kasya
 Slosaak Thehve Evkeena
 Slosaak Thehve
 Saipa Al' Ee..dain
 Slosaak Thehve
 San'varthal'reshan

ܟܠܘܬܐ ܕܝܗܘܘܢ ܕܝܗܘܘܢ ܕܝܗܘܘܢ ܕܝܗܘܘܢ
 ܟܠܘܬܐ ܕܝܗܘܘܢ ܕܝܗܘܘܢ ܕܝܗܘܘܢ ܕܝܗܘܘܢ

Slosaak Thehve Sakra
 Slosaak Thehve Nathora
 Slosaak Thehve... lan
 Peemaad' Tha..r oosa
 Slosaak Thehve..
 M'peesaneesa L'malka M'sheeha
 Paarokkan Danhoos Alain
 (Slosaak Avoon)

THE ORDER OF PRIESTLY ORDINATION

(The Bishops, Archdeacon, Ordinand, Concelebrants, servers and acolytes process to the sanctuary.)

(During the procession, the Choir sings the Entrance Hymn).

ENTRANCE HYMN

സ്വർഗ്ഗത്തിൽ വാതിൽ തുറന്നിതാ	Swargathin vathil thurannitha
സ്വർഗ്ഗീയ ദീപം പരന്നിതാ	Swargeeya deepam parannitha
മാനത്തിൻ ആനന്ദരാഗമായ്	Maanathin Anandaraagamaay
മാലാഖമാരുടെ ഗാനമായ് (2)	Malakhamarude ganamaay (2)
പാടുവിൻ മാനവരേ മൂഢാ	Paaduin manavare mudaa
ഭൂവനം സർവ്വപ്രപഞ്ചമേ (2)	Bhoovanam sarvapravanjame (2)
നിൽക്കുന്നിതൽത്താര മുന്നിലായ്	Nilkkunnithalthaara munnilaay
നിത്യപിതാവിൻ പുരോഹിതൻ (2)	Nithyapithaavin purohithan(2)
കർത്താവെ നിൻ സുവിശേഷത്തിൻ	Karthaave nin suvisheshathin
സത്യവിളംബരം ചെയ്യുവാൻ	Sathyavilambaram cheyyuvaan
നിൽക്കുമി പാവനദാസനിൽ	Nilkkumee pavana dasanil
നിസ്തുല ദാനങ്ങൾ ഏകണേ	Nisthula daanagal ekane
(സ്വർഗ്ഗത്തിൽ വാതിൽ തുറന്നിതാ...)	Swargathin vathil thurannitha..
പാവന സ്നേഹത്തിൻ സൗരഭ്യം	Pavana snehathin sourabhyam
പാരിൽ പരത്തുമി ദാസനെ (2)	Paaril parathumee daasane (2)
താവക പുഞ്ചിറകാലേ നീ	Taavaka poonchirakaale nee
പാലനം ചെയ്യുമാറാകണേ (2)	Paalanam cheyyumaarakane (2)
(സ്വർഗ്ഗത്തിൽ വാതിൽ തുറന്നിതാ...)	(Swargathin vathil thurannithaa..)

[As the procession reaches the rails of the sanctuary, the parents place their hands upon the Ordinand's head, and bless him.]

(The Archdeacon and assisting Priest remain standing on the Celebrant's right & left sides, respectively.)

Archdeacon: Your Excellency, I humbly request you to confer the Order of Priesthood on **Deacon Melvin** who completed his priestly formation and now stands before you and appoint him to ministerial service in the Church.

Bishop: **May the Lord Jesus Christ, + anoint this servant and bless him.**

All: Amen.

(The Ordinand kneels before the Celebrant to make the Profession of Faith.)

THE PROFESSION OF FAITH

I, Melvin, unworthy as I am, profess my Catholic Faith before **Mar Jacob Angadiath, by the grace of God, the Most High.** Praise be to God.

I believe in one God, the Father Almighty, Creator of all things, visible and invisible, and in one Lord, Jesus Christ, the only begotten Son of God, the first-born of all creatures, born of the Father, before all ages, and not made, true God from true God, consubstantial with the Father. Through Him, the worlds were formed, and all things were created. For the sake of us men and for our salvation, He came down from heaven and became incarnate by the Holy Spirit and became man and was conceived and born of the Virgin Mary. He suffered and was crucified in the days

of Pontius Pilate, died and was buried, and on the third day, rose again as it is written. He ascended into heaven and sits at the right hand of the Father. He will come again to judge the dead and the living. I believe in one Holy Spirit, the Spirit of truth, who proceeds from the Father (and the Son), the life-giving Spirit. I believe in one holy, catholic, and apostolic Church. I confess one baptism for the remission of sins, the resurrection of the body and life everlasting. Amen.

I do firmly believe, all that is contained in the Word of God and everything written and handed over to us, through Tradition and everything that has been divinely revealed, through the Church and has been officially defined, either through the ordinary or the universal teaching authority of the Church.

I accept with a firm faith, all the teachings on Faith and Morals decreed by the Church. Besides, I adhere by religious assent of will and intellect, the teachings which either the Roman Pontiff, or the College of Bishops declare when they exercise the ordinary magisterium even if they do not intend to proclaim them by definitive act.

I do promise that, I will wholeheartedly obey the Pope, successor to Peter and the Head of the Universal Church.

I do promise that I will be loyal to the Major Archbishop, Mar George Alencherry, head and father of the Syro-Malabar Church, and to his successors.

I do profess that I will, wholeheartedly and loyally, obey **Bishop Mar Jacob Angadiath, father and Bishop of our diocese** and that I will never go against his or his successors' orders.

May God, the Most High, be of my help and Praise be to Him.
(placing the hand on the Book of Gospels) And, may the Gospel of Our Lord Jesus Christ, be my witness. Amen.

TONSURE

(The Bishop removes a few strands of hair of the Ordinand while saying the following prayer)

Bishop: May Christ, take away the burden of all your sins.

(The Bishop returns the mitre and the crosier)

Bishop: Glory to God in the Highest (3)

All: Amen (3)

Bishop: Peace and hope to people on earth, Now, always and forever

All: Amen

Bishop: Our Father, *(with the congregation)* who art in heaven, hallowed be Thy name. Thy Kingdom come. Holy, Holy, Thou art Holy. Our Father, who art in heaven, heaven and earth are full of Thy glory. Angels and men sing out Thy glory, Holy, holy, Thou art holy.

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, the Power and the Glory, forever and ever. Amen.

Bishop: Glory be to the Father, and to the Son, and to the Holy Spirit

All: From the eternity and forever, Amen

Bishop: **Our Father,** *(with the congregation)* who art in heaven, hallowed be Thy name. Thy Kingdom come. Holy, holy, Thou art holy. Our Father, who art in heaven, heaven and earth are full of Thy glory. Angels and men sing out Thy glory, Holy, holy, Thou art holy.

Archdeacon: Let us pray. Peace be with us.

Bishop: **Lord God, by Your abiding mercy, strengthen us in our weakness. May we, the fallen ones, be lifted up, by Your grace. May Your abounding mercy make us worthy to administer, with a clear conscience and a pure heart, the divine mysteries that dispense spiritual gifts, and also to perfect them through righteous deeds. Giver of all graces, Father, Son and the Holy Spirit, Lord of all, forever and ever.**

All: Amen.

THE FIRST QANONA

(At the beginning of each Qanona, and also when it reaches "Glory be to the Father....." the Ordinand makes a deep bow on his knees and then gets up.)

Bishop: **How lovely is Thy dwelling place
O Lord of hosts!
My soul longs, yea, faints
for the courts of the Lord**

Yetra samunnathaminnu purohitha,
 Nee bharametta vishishtasthanam
 Agni-mayanmar divya roopika-
 Layathil athbutha-marnnidunnu.
 Keerthi-thanathre gabriellennum
 Shudha mikhayel paramonnathanum
 Avarude Sarthakanaamam thanne
 Theliyikunnoru sathya mithallo.
 Yenkilo minnu purohitha nirayo-
 Davare yellam thulanam cheythal
 Daivika doothanmara-varaniyum
 Padavikal nitharaam nissaarangal.

ഏത്ര സമുന്നതമിന്നു പുരോഹിതാ,
 നീ ഭരമേറ്റ വിശിഷ്ടസ്ഥാനം!
 അഗ്നിമയന്മാർ ദിവ്യാരൂപിക-
 ളായതിലത്ഭുതമാർന്നിടുന്നു.

കീർത്തിതനത്രേ ഗബ്രിയേലെന്നും
 ശുദ്ധമിഖായേൽ പരമോന്നതനും
 അവരുടെ സാർത്ഥകനാമം തന്നെ
 തെളിയിക്കുന്നൊരു സത്യമിതല്ലോ.

ഏകിലുമിന്നു പുരോഹിതനിരയോ-
 ടവരെയെല്ലാം തുലനം ചെയ്താൽ
 ദൈവികദൂതന്മാരവരണിയും
 പദവികൾ നിതരാം നിസ്സാരങ്ങൾ.

Bishop: **How lovely is Your dwelling place
 O Lord of hosts!**

All: My soul longs, indeed it faints
 for the courts of the Lord;

Bishop: **My heart and flesh sing for joy
 to the living God.**

All: Even the sparrow finds a home,
 and the swallow a nest for herself.

Bishop: **Where she may lay her young at Your altars,
 O Lord of hosts.**

All: My King and my God,
 Blessed are those who dwell in Your house,
 ever singing Thy praise!

Bishop: **Blessed are the men whose strength is in Thee,
 In whose heart are the highways to Zion**

All: As they go through the valley of Baca,
they make it a place of springs;
The early rain also covers it with pools.

Bishop: **They go from strength to strength;
the God of gods will be seen in Zion.**

All: O Lord God of hosts, hear my prayer;
give ear, O God of Jacob!

Bishop: **Behold our shield, O God;
look upon the face of Your anointed!**

All: For a day in Thy court is better
than a thousand elsewhere.

Bishop: **For the Lord God is a sun and shield;
He bestows favor and honor.**

All: No good thing does the Lord withhold
from those who walk uprightly.

Bishop: **Blessed is the man who trust in Thee!**

Yetra samunnathaminnu purohitha,
Nee bharametta vishista sthanam
Agni-mayanmar divya roopika-
Layathil athbutha-marnnidunnu.
Keerthi-thanathre gabriellennum
Shudha mikhayel paramonnathanum
Avarude sarthaka naamam thanne
Theliyikunnoru sathya mithallo
Yenkilu minnu purohitha nirayo-
Davare yellam thulanam cheythal
Daivika doothanmara-varaniyum
Padavikal nitharam nissa-rangal

ഏത്ര സമുന്നതമിന്നു പുരോഹിതാ,
നി ഭരമേറ്റു വിശിഷ്ടസ്ഥാനം!
അഗ്നിമയന്മാർ ദിവ്യാരൂപിക-
ളായതിലത്ഭുതമാർനിടുന്നു.

കീർത്തിതനത്രേ ഗബ്രിയേലെന്നും
ശുദ്ധമിഖായേൽ പരമോന്നതനും
അവരുടെ സാർത്ഥകനാമം തന്നെ
തെളിയിക്കുന്നൊരു സത്യമിതല്ലോ.

ഏകിലുമിന്നു പുരോഹിതനിരയോ-
ടവരെയെല്ലാം തുലനം ചെയ്താൽ
ദൈവികദൂതന്മാരവരണിയും
പദവികൾ നിതരാം നിസ്സാരങ്ങൾ.

Bishop: Glory be to the Father, and to the Son, and to the Holy Spirit.

All: From eternity, for ever, Amen.

Bishop: How lovely is your dwelling place
O Lord of hosts!
My soul longs, indeed it faints
for the courts of the Lord.

Varuvin dharayude lavana mitha	വരുവിൻ ധരയുടെ ലവണമിതാ
Pau-rohithyam kaikkollan	പൗരോഹിത്യം കൈക്കൊള്ളാൻ
Ura-kettorkathu roohayin	ഉറകെട്ടോർക്കതു നൂഹായിൻ
Krupayale ruchi-yarulunnu	കൃപയാലേ രുചിയരുളുന്നു

Archdeacon: Peace be with us.

Bishop: Lord God, clothe this worshipper who stands with outstretched hands before Your Holy Sanctuary, with the priestly mantle that You put on Your faithful servants in days ancient and modern. Strengthen this servant to make peace offerings before You, and without blemish day and night. Giver of all spiritual gifts, Father, Son and the Holy Spirit, Lord of all, forever and ever.

All: Amen.

(Celebrant blesses incense)

Bishop: May this incense, which we offer in Your honor, be blessed + in the name of Your most Holy Trinity. May it be pleasing to You and obtain the forgiveness of our sins, in the name of the Father, and of the Son, and of the Holy Spirit, forever and ever.

All: Amen.

(The server incenses the sanctuary, and then the Ordinand and the congregation.)

ONITHA

Bishop: Your priests shall put on justice and the holy ones Your glory.

Shudhiyehunna purohithare	ശുദ്ധിയെഴുന്ന പുരോഹിതരേ,
Papakara-kalil ninnellam	പാപക്കറകളിൽ നിന്നെല്ലാം
Nitharam ningade hrudayangal	നിതരാം നിങ്ങളുടെ ഹൃദയങ്ങൾ
Kazhuki vishudhi varuthiduvin	കഴുകി വിശുദ്ധി വരുത്തിടുവിൻ.

Bishop: Take care that you may not commit sin

Shudhiyehunna purohithare	ശുദ്ധിയെഴുന്ന പുരോഹിതരേ,
Papakara-kalil ninnellam	പാപക്കറകളിൽ നിന്നെല്ലാം
Nitharam ningade hrudayangal	നിതരാം നിങ്ങളുടെ ഹൃദയങ്ങൾ
Kazhuki vishudhi varuthiduvin	കഴുകി വിശുദ്ധി വരുത്തിടുവിൻ.

Bishop: Glory be to the Father, and to the Son and to the Holy Spirit, from the eternity, forever and ever. Amen

Daivika doothan marakan	ദൈവികദൂതന്മാരാകാൻ
Arhatha-yarnna purohithare	അർഹതയാർന്ന പുരോഹിതരേ,
Malinatha-yettum papangal	മലിനതയേറ്റും പാപങ്ങൾ
Shradha poorva-makattiduvin	ശ്രദ്ധാപൂർവ്വമകറ്റിടുവിൻ.

Archdeacon: Let us pray. Peace be with us.

Bishop: Lord God, anoint Your servant with the oil of holiness. May Your hands help and strengthen him that he may do his priestly ministry in the Church, and fulfil the ministry of the divine mysteries for the spiritual growth of Your worshippers. Giver of all spiritual gifts, Father, Son and the Holy Spirit, Lord of all, forever and ever.

All: Amen

THE SECOND QANONA
(Psalm 89:15-22)

Bishop: **Who walk, O Lord, in the light of Your countenance, and extol Your righteousness.**

(The Ordinand, led by the Archdeacon, kisses the altar on the right side, and then the baptismal font.)

Nripane Vazhikku-nnavanam	ന്യപനെ വാഴിക്കുന്നവനാം
Nripane nin thiru rahasyathin	ന്യപനെ, നിൻതിരുരഹസ്യത്തിൻ
Pari karmmathinu papiyatham	പരികർമ്മത്തിനു പാപിയതാം
Dasa-nnekane- adhikaram.	ദാസനേകനേയധികാരം

Vag-danangal niravettum	വാഗ്ദാനങ്ങൾ നിറവേറ്റും
Nadha, parimala thailathaal Nin	നാഥാ, പരിമളതൈലത്താൽ
suthan njangade sodarane	നിൻ സുതൻ ഞങ്ങളുടെ സോദരനെ
Bala-mullavanai-theerkkaname.	ബലമുള്ളവനായ്ത്തിർക്കണമേ.
Nithya purohitha-neeshoye,	നിത്യപുരോഹിതനീശോയെ,
Ninna-nugamiya-mivane	നിന്നനുഗാമിയാമിവനെ
Nitharam nirmala-nakkuka nee	നിതരാം നിർമ്മലനാക്കുക നി
Poojitha pooja-yanachiduvan.	പൂജിതപൂജയണച്ചിടുവാൻ.
(Vagdanangal.....)	(വാഗ്ദാനങ്ങൾ...)

Papa karakale mayikkum	പാപക്കറകളെ മായിക്കും
Daivika jeevannu-ravidamam	ദൈവികജീവന്നുറവിടമാം
Njana snanam nalkiduvan	ജ്ഞാനസ്നാനം നല്കിടുവാൻ
Varamekuka nin dasannai.	വരമേകുക നിൻ ദാസനായ്.
(Vagdanangfal.....)	(വാഗ്ദാനങ്ങൾ...)

Bhoo-swargangal nin dasan	ഭൂസ്വർഗ്ഗങ്ങൾ നിൻദാസൻ
Sath kruthya-thal puthuthakki	സത്കൃത്യത്താൽ പുതുതാക്കി
Para-malam-krutha makkiduvan	പാരമാലംകൃതമാക്കിടുവാൻ
Nadha, krupa nee choriyaname.	നാഥാ, കൃപ നി ചൊരിയണമേ
(Vagdanangal.....)	(വാഗ്ദാനങ്ങൾ...)

(continues in two groups)

Bishop: **Who walk, O Lord, in the light of Your countenance.**

All: Who exult in Your name all the day,
and extol Thy righteousness.

Bishop: **For You are the glory of their strength
by Thy favor our horn is exalted.**

All: For our shield belongs to the Lord
our king to the Holy One of Israel.

Bishop: **Then You spoke in a vision
To Your faithful one, and said:**

All: I have set the crown upon one who is mighty,
I have exalted one chosen from the people.

Bishop: **I have found David my servant;
with my holy oil I have anointed him.**

All: My arm also shall strengthen him;
The enemy shall not outwit him;
The wicked shall not humble him.

Bishop: **Glory be to the Father, and to the Son, and to
the Holy Spirit.**

Nithya purohitha-neeshoye
Dasane ven-prabha kattaname
Vaidika shushroo-shathmaka-mam
Dharmam chithamai niravettan.
Kaivaru-moro thalanthum
Vardhi-ppikkan kaniyaname
Divyanandam pulkiduvan
Ar-hatha nalkana-mivanil nee.

നിത്യപുരോഹിതനീശോയേ,
ദാസനെ വെൺപ്രഭ കാട്ടണമേ
വൈദികശുശ്രൂഷാത്മകമാം
ധർമ്മം ചിതമായ് നിറവേറ്റാൻ
കൈവരുമോരോ താലന്തും
വർദ്ധിപ്പിക്കാൻ കനിയണമേ
ദിവ്യാനന്ദം പുല്കിടുവാൻ
അർഹത നൽകണമിവനിൽ നി

Bishop: Lord, they will walk in the light of Your countenance. And they will exult in Your name all day long.

Nithya purohitha-neeshoye
Dasane ven-prabha kattaname
Vaidika shushroo-shathmaka-mam
Dharmam chithamai niravettan.
Kaivaru-moro thalanthum
Vardhi-ppikkan kaniyaname
Divyanandam pulkiduvan
Ar-hatha nalkana-mivanil nee.

നിത്യപുരോഹിതനീശോയേ,
ദാസനെ വെൺപ്രഭ കാട്ടണമേ
വൈദികശുശ്രൂഷാത്മകമാം
ധർമ്മം ചിതമായ് നിറവേറ്റാൻ
കൈവരുമോരോ താലന്തും
വർദ്ധിപ്പിക്കാൻ കനിയണമേ
ദിവ്യാനന്ദം പുല്കിടുവാൻ
അർഹത നൽകണമിവനിൽ നി

Archdeacon: Let us pray. Peace be with us.

Bishop: Lord God, by Your grace and compassion, shower upon this servant of Yours, Your blessings and make his hands

with holiness that he may come to the ministry of your divine mysteries and bless the water of baptism that imparts the mortals immortality. Giver of all spiritual gifts, Father, Son and the Holy Spirit, Lord of all, forever and ever.

All: Amen.

(Server brings incense)

Bishop: May this incense, which we offer in Your honor, be blessed in the name of Your most Holy Trinity. May it be pleasing to You and obtain the forgiveness of our sins. In the name of the Father, the Son, and the Holy Spirit, forever.

All: Amen.

Archdeacon: Let us pray. Peace be with us.

Bishop: Lord, our God! When the sweet fragrance of Your love wafts over us, and when our souls are enlightened with the knowledge of Your truth, may we be found worthy to receive Your beloved Son as He appears from Heaven. May we also glorify You and praise You unceasingly in Your Church, crowned like a spouse with every goodness and grace. For You are the Lord and Creator of all forever and ever.

All: Amen.

RESURRECTION HYMN

(LAKHUMARA)

كجھ قڈن دجك مہ پین:

ہكج بعد مہبت مہتسین:

دینتہ منسقتن دقیتن:

ہننہ قذہن تکت دققتن.

نعبیہ دجنتہ ہیبت: ہیندجہ لمیتن قڈن:

كجھ قڈن دجك مہ پین:

ہكج بعد مہبت مہتسین:

دینتہ منسقتن دقیتن:

ہننہ قذہن تکت دققتن.

مہبتن لجتن ہكجتن ولتہن دسہدتن:

مہ تكج حقتن لكج تمہ ہنمہ.

كجھ قڈن دجك مہ پین:

ہكج بعد مہبت مہتسین:

دینتہ منسقتن دقیتن:

ہننہ قذہن تکت دققتن.

Laku Mara d'kolla maudenan
Ulak Isho M'shiha m'shab'hinan
Dattu M'nah'mana d'pagarain
Wathu Paroqatawa d'nawshasan

Bishop: Asingesdakya'isidaiy, Weskarkesl'MadbahakMar'ya
Laku Mara d'kolla maudenan
Ulak Isho M'shiha m'shab'hinan
Dattu M'nah'mana d'pagarain
Wathu Paroqatawa d'nawshasan

All. Shuw'haLa'awaU'lawrawal'RuhaD'Qudhsa
MinAlamwadammaL'lam, Amen Wamen
Laku Mara d'kolla maudenan
Ulak IshoM'shiha m'shab'hinan
Dattu M'nah'mana d'pagarain
Wathu Paroqatawa d'nawshasan

Archdeacon: Let us pray, peace be with us.

Bishop: My Lord, You are truly the One who raises our bodies. You are the savior of our souls, and the preserver of our lives. We are bound always to thank, adore, and glorify You. The Lord of all, forever.

All: Amen.

TRISAGION

يُدْبِعُهُ تَلَجُفٌ، وَبِحَسْبِ حِلْيَةٍ يُقَدِّمُ لِكَلِمَةٍ جُنْدٌ.

بُدْبِيعَتُهُ بُدْبِيعَتُهُ: بُدْبِيعَتُهُ بُدْبِيعَتُهُ:

بُدْبِيعَتُهُ كَلِمَةٌ قَدِيمَةٌ: يَدْبِيعُ كَلِمًا.

عَبْدُهُ لِيَتَدَبَّرَ وَكَلِمَتُهُ وَكَلِمَتُهُ دَسْمُودِيَتُهُ

بُدْبِيعَتُهُ بُدْبِيعَتُهُ: بُدْبِيعَتُهُ بُدْبِيعَتُهُ:

بُدْبِيعَتُهُ كَلِمَةٌ قَدِيمَةٌ: يَدْبِيعُ كَلِمًا.

مِنْ تَلَجُفٍ يُقَدِّمُ لِكَلِمَةٍ تَدْبِيعُ وَتَدْبِيعُ.

بُدْبِيعَتُهُ بُدْبِيعَتُهُ: بُدْبِيعَتُهُ بُدْبِيعَتُهُ:

بُدْبِيعَتُهُ كَلِمَةٌ قَدِيمَةٌ: يَدْبِيعُ كَلِمًا.

S: Areem Qalkon Ushambah' Kollé
Ammar Lalaha Haya

A: Qandeesha Alaha
Qandeesha Hailsana
Qandeesha La Mayosa
Es'raham Alain

C: Shoov'ha Lava Ulav'ra Val'
Rooha D'qud'sha.. Qandeesha...

A: M'nalam Vadamma L'alam
Amen Vamen
Qandeesha Alaha
Qandeesha Hailsana
Qandeesha La Mayosa
Es'raham Alain

Archdeacon: Let us pray. Peace be with us.

Bishop: Glorious, mighty, immortal, and holy God! You are pleased to dwell in the holy ones. We beseech You! Look upon us, pardon us, and show us compassion, according to Your nature. Father, Son and the Holy Spirit, Lord of all, forever and ever.

All: Amen.

First Reading: Ex. 3:1-10

Server: Brothers and Sisters, please be seated and listen attentively

Reader: A reading from the Book of Exodus

Reader: Bless me, my Lord

Bishop: May + God bless you

Exodus 3:1-10

Meanwhile Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock beyond the wilderness, he came to the mountain of God, Horeb. There the angel of the LORD appeared to him as fire flaming out of a bush. When he looked, although the bush was on fire, it was not being consumed. So Moses decided, "I must turn aside to look at this remarkable sight. Why does the bush not burn up?" When the LORD saw that he had turned aside to look, God called out to him from the bush: Moses! Moses! He answered, "Here I am." God said: Do not come near! Remove your sandals from your feet, for the place where you stand is holy ground. I am the God of your father, he continued, the God of Abraham, the God of Isaac, and the God of Jacob. Moses hid his face, for he was afraid to look at God.

But the LORD said: I have witnessed the affliction of my people in Egypt and have heard their cry against their taskmasters, so I know well what they are suffering. Therefore I have come down to rescue them from the power of the Egyptians and lead them up from that land into a good and spacious land, a land flowing with milk and honey, the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Girgashites, the Hivites and the Jebusites. Now indeed the outcry of the Israelites has reached me, and I have seen how the Egyptians are oppressing them. Now, go! I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.

All: Praise be to the Lord our God.

Second Reading: Is. 61:1-10

Server: A reading from the Book of the Prophet Isaiah

Server: Bless me, my Lord

Bishop: May + God bless you

Isaiah 61:1-10

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the afflicted, to bind up the brokenhearted, to proclaim liberty to the captives, release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God; to comfort all who mourn; to place on those who mourn in Zion a diadem instead of ashes, to give them oil of gladness instead of mourning, a glorious mantle instead of a faint spirit. They will be called oaks of justice, the planting of the LORD to show his glory. They shall rebuild the ancient ruins, the former wastes they shall raise up And restore the desolate cities, devastations of generation upon generation. Strangers shall stand ready to pasture your flocks, foreigners shall be your farmers and vinedressers. You yourselves shall be called "Priests of the LORD," "Ministers of our God" you shall be called. You shall eat the wealth of the nations and in their riches you will boast. Because their shame was twofold and disgrace was proclaimed their portion, they will possess twofold in their own land; everlasting joy shall be theirs. For I, the LORD, love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, an everlasting covenant I will make with them. Their offspring shall be renowned among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them: "They are offspring the LORD has blessed." I will rejoice heartily in the LORD, my being exults in my God; For he has clothed me with garments of salvation, and wrapped

me in a robe of justice, Like a bridegroom adorned with a diadem, as a bride adorns herself with her jewels. As the earth brings forth its shoots, and a garden makes its seeds spring up, so will the Lord GOD make justice spring up, and praise before all the nations.

All: Praise be to the Lord our God.

HYMN (SURAYA)

Bishop: **The heavens proclaim the glory of God.**

With the hymns of the Holy Spirit

And the hymns of Alleluia

Let us commemorate the priesthood of Jesus

Let us now celebrate in this altar.

Server: The firmament declares the work of His hands.

All: With the hymns of the Holy Spirit

And the hymns of Alleluia

Let us commemorate the Priesthood of Jesus

Let us now celebrate in this altar.

Server: The days speaks incessantly to the days

All: With the hymns of the Holy Spirit

And the hymns of Alleluia

Let us commemorate the Priesthood of Jesus

Let us now celebrate in this altar.

Server: Glory be to the Father, to the Son, and to the Holy Spirit.

All: With the hymns of the Holy Spirit

And the hymns of Alleluia

Let us commemorate the Priesthood of Jesus
Let us now celebrate in this altar.

Archdeacon: Alleluia, Alleluia, Alleluia. Let us pray, peace be with us.

Bishop: Lord our God, illumine our hearts and minds to hear and understand the sweet voice of Your life-giving and divine commandments. In Your mercy and grace, grant that they bear in us the fruits of love, hope, and salvation beneficial to our body and soul and that we may constantly praise You. The Father, the Son, and the Holy Spirit, the Lord of all, forever.

All: Amen.

Server: സഹോദരരേ, ഹെബ്രായർക്കെഴുതിയ ലേഖനം

Server: ഗുരോ, ആശീർവദിക്കണമേ.

Bishop: (മിശിഹാ + നിന്നെ അനുഗ്രഹിക്കട്ടെ)

Hebrews 5:1-10

ജനങ്ങളിൽ നിന്നു ജനങ്ങൾക്കുവേണ്ടി തെരഞ്ഞെടുക്കപ്പെടുന്ന പ്രധാനപുരോഹിതൻ ദൈവികകാര്യങ്ങൾക്കു നിയമിക്കപ്പെടുന്നതു പാപപരിഹാരത്തിനായി ബലികളും കാഴ്ചകളും അർപ്പിക്കാനാണ്. അവൻതന്നെ ബലഹീനനായതുകൊണ്ട് അജ്ഞരോടും വഴിതെറ്റിയവരോടും വേണ്ടത്ര സഹതാപത്തോടെ പെരുമാറാൻ അവനു കഴിയും. ഇക്കാരണത്താൽ, അവൻ ജനങ്ങളുടെ പാപങ്ങൾക്കുവേണ്ടിയും ബലിസമർപ്പിക്കാൻ കടപ്പെട്ടിരിക്കുന്നു. അഹറോനെപ്പോലെ ദൈവത്താൽ വിളിക്കപ്പെടുകയല്ലാതെ ആരും സ്വയം ഈ ബഹുമതി ഏറ്റെടുക്കുകയില്ല. അതുപോലെതന്നെ, മിശിഹായും പ്രധാനപുരോഹിതനാകുന്നതിനു തന്നെത്തന്നെ മഹത്യപ്പെടുത്തിയില്ല. “നീ എന്റെ പ്രിയപുത്രനാണ്, ഇന്നു ഞാൻ നിനക്കു ജൻമമേകി” എന്ന് അവനോടു പറഞ്ഞവൻതന്നെയാണ്, അവനെ മഹത്യപ്പെടുത്തിയത്. അവിടുന്ന് വീണ്ടും പറയുന്നു: “മെൽക്കിസെദേക്കിന്റെ ക്രമപ്രകാരം നീ എന്നേക്കും പുരോഹിതനാണ്”. തന്റെ ഐഹിക ജീവിതകാലത്തു മിശിഹാ മരണത്തിൽനിന്നു തന്നെ രക്ഷിക്കാൻ കഴിവുള്ള

Server: Let us stand and listen attentively to the Holy Gospel

Bishop: **Peace + be with you**

All: With you and with your spirit

Bishop: The Holy Gospel of our Lord Jesus Christ, proclaimed by St. John

Gospel Jn 10:1-9

"Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as he calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, they did not realize what he was trying to tell them.

I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

All: Praise be to Christ our God

Homily

Karozuza

Server: Let us stand and pray with joy and exultation, saying: "Lord, have mercy on us."

All: Lord, have mercy on us.

Server: Father of mercies and God of all consolation, we pray to you.

All: Lord, have mercy on us.

Server: Our Savior and Guardian, and the provider of all things, we pray to you.

All: Lord, have mercy on us.

Server: For peace, unity, and stability of the whole world and all the Churches, we pray to you.

All: Lord, have mercy on us.

Server: For the well-being of our Holy Father, Pope Francis, the Head of the Universal Church, the Major Archbishop, Mar George, the Head and Father of our Syro-Malabar Church, Father and Bishop of our diocese, Mar Jacob, the auxiliary Bishop, Mar Joy, and for all other bishops and other fellow-ministers, we pray to you.

All: Lord, have mercy on us.

Server: Let us pray for this candidate saying: "Lord, have mercy on this brother."

All: Lord, have mercy on this brother

Server: That he may, denying himself and taking up the

Cross, follow You daily and love You fervently above all things.

All: Lord, have mercy on this brother.

Server: That, he may, by the celibate life, consecrate himself fully to You, and by imitating You, who made Yourself poor, live a simple life.

All: Lord, have mercy on this brother.

Server: That, he may, being loyal to the Pope and the Bishops, fulfill ecclesial ministry and bear witness to You in the whole world.

All: Lord, have mercy on this brother.

Server: That, he may live fraternal charity, the law of Your disciples, and learn from You, meek and humble of heart.

All: Lord, have mercy on this brother.

Server: That, he may, sacrifice himself for the flock, like You the Good Shepherd, and give Your life plentifully to all.

All: Lord, have mercy on this brother.

Server: That he may feel privileged in proclaiming the crucified Lord and in spreading the light of the Gospel to the whole world.

All: Lord, have mercy on this brother.

Server: That he may, by becoming all things to all, win all for You, and live a life that is not of the world, though in the world.

All: Lord, have mercy on this brother.

Server: That he may seek out the lost sheep and bring to You those that do not belong to Your flock.

All: Lord, have mercy on this brother.

Server: That he may be a good Samaritan to the afflicted and the sorrowing, and liberate those who suffer from poverty and injustice.

All: Lord, have mercy on this brother.

Server: That he may rejoice in his sufferings for Your sake, and love Your own in this world to the end.

All: Lord, have mercy on this brother.

Bishop: Lord God, receive the prayers we offer to You for this brother. May You be lamp to his feet and light to his path. Grant him the grace to find joy in the priestly ministry, and, remain faithful to You to the end. Father, Son and the Holy Spirit, Lord of all forever and ever.

All: Amen.

THE FOURTH QANONA (Psalm. 123: 1-5)

Bishop: To thee I lift up my eyes,
O Thou who art enthroned in the heavens!

Karthave, nin shushroosha-kanil
Nin krupa-yennum choriyename

കർത്താവേ, നിൻ ശുശ്രൂഷകനിൽ
നിൻ കൃപയെന്നും ചൊരിയേണമേ

(continues in two groups)

Bishop: Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the

hand of her mistress.

So our eyes look to the Lord our God,
till He have mercy upon us.

Bishop: **Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt.**

Too long our soul has been seated with the scorn
of those who are at ease, the contempt of the proud.

Karthave, nin shushroosha-kanil
Nin krupa-yennum choriyename

കർത്താവേ, നിൻ ശുശ്രൂഷകനിൽ
നിൻ കൃപയെന്നും ചൊരിയേണമേ

Bishop: **Glory be to the Father, and to the Son, and to the Holy Spirit. From eternity, forever. Amen.**

Karthave, nin shushroosha-kanil
Nin krupa-yennum choriyename

കർത്താവേ, നിൻ ശുശ്രൂഷകനി(രി)ൽ
നിൻ കൃപയെന്നും ചൊരിയേണമേ

Bishop: **To You I lift up my eyes, O You who are enthroned in the heavens!**

Karthave, nin shushroosha-kanil
Nin krupa-yennum choriyename

കർത്താവേ, നിൻ ശുശ്രൂഷകനി(രി)ൽ
നിൻ കൃപയെന്നും ചൊരിയേണമേ

Archdeacon: Let us pray. Peace be with us.

Bishop: **Lord, God, pour out the plenitude of Your mercies and inexhaustible gifts upon this worshipper who intensely desires for Your divine gifts. Enable him to render service**

at Your holy altar; strengthen him to make the people, redeemed by Your Cross, hear the voice of Your praises, and to make known Your wonders to the flock marked with Your life-giving seal. Giver of all spiritual gifts, Father, Son and the Holy Spirit, Lord of all for ever and ever.

All: Amen.

HYMN TO THE HOLY SPIRIT

Nadha, shishya ganathin-mel
Vannu niranju vasichavanam
Aashwa-saka parishudhalma
Aaradhakaril-erangatte

Parishudhathmave,
Vegam paranni-ranganame
Pau-rohithyathin padavi
Dasanne-kaname

Nin thiru sabhaye nayichiduvan
Nin suvi shesham nalkiduvan
Dukhi-thare pari rakshippan
Varamingaruluka dasannai
(Parishudhathma....)

Puthiyoru jeevan pulkanai
Kuthu kodu nin vathil muttum
Janamathi-nekatte dasan
Jeeva jalam mammo deesa.
(Parishudhathma...

Ninnude bali-arppikkanum
Snehathin bali-yakanum
Janathathi nanmayi-leranum
Varaminnaruluka dasannai
(Parishudhathma...)

നാഥാ, ശിഷ്യഗണത്തിന്മേൽ
വന്നുനിറഞ്ഞു വസിച്ചവനാം
ആശ്വാസകപരിശുദ്ധാത്മാ-
വാരാധകരിലിറങ്ങട്ടെ.

പരിശുദ്ധാത്മാവേ,
വേഗം പറന്നിറങ്ങണമേ.
പൗരോഹിത്യത്തിൻ പദവി
ദാസനേകണമേ.

നിൻ തിരുസ്തഭയെ നയിച്ചിടുവാൻ
നിൻ സുവിശേഷം നൽകിടുവാൻ
ദുഃഖിതരെ പരിരക്ഷിച്ചാൻ
വരമിങ്ങരുളുക ദാസനായ്

(പരിശുദ്ധാത്മാവേ...)
പുതിയൊരു ജീവൻ പുല്കാനായ്
കുതുകൊടു നിൻ വാതിൽ മുട്ടും
ജനമതിനേകട്ടെ ദാസൻ
ജീവജലം-മാമ്മോദീസ,

(പരിശുദ്ധാത്മാവേ...)
നിന്നുടെ ബലിയർപ്പിക്കാനും
സ്നേഹത്തിൻ ബലിയാകാനും
ജനതതി നന്മയിലേറാനും
വരമിന്നരുളുക ദാസനായ്.

(പരിശുദ്ധാത്മാവേ...)

(After the hymn, the Bishop kneels before the altar, bows his head in reverence and he rises. Then, with the mitre on, and crosier in hand, he approaches the Ordinand. The Ordinand remains kneeling with head bowed, and hands stretched out above the eye-level, in a gesture of supplication.)

(The Bishop hands the crosier to the Archdeacon.)

Archdeacon: Let us pray. Peace be with us.

(The Bishop, stretching out his hands in a gesture of supplication, prays for himself.)

Bishop: May the grace of our Lord Jesus Christ, that takes away all imperfection with the blessings of God the Father, and the power of the Holy Spirit, be always upon us. May he fulfil this awesome and sublime service for our redemption, through my weak and unworthy hands. Now, always, and + forever and ever. *(signs the Cross on himself.)*

All. Amen.

(The ordinand remains standing, keeping his hands folded.)

Archdeacon: Peace be with us.

THE FIRST PRAYER OF IMPOSITION OF HANDS

(The Bishop stretches out his left hand in a gesture of supplication and places his right hand, palm downward, on the Ordinand's head. Then he says the following prayer. At the end of the prayer, he traces the sign of the cross on the Ordinand's head.)

Bishop: God of all goodness, King of all mercies, Lord of all blessings; by Your ineffable mercy, You have appointed me as mediator of divine gifts to dispense the talents of sacred service to the ministers of Your Holy Mysteries in Your Church. Lord, we present here before You this, Your servant, to become the chosen priest in Your Holy Church, through the imposition of hands, the priestly ministry handed down to us by the Apostolic tradition. By the coming down of the gift of the Holy Spirit upon him, may he be made perfect, for the exercise of the ministry entrusted to him by the blessings and mercy of Your only begotten Son. We offer you praise and honor, worship and thanksgiving, now, always, and + forever and ever. *(Traces the sign of the cross on the Ordinand's head).*

All: Amen.

(After the First Prayer of Imposition of Hands, the Archdeacon announces the name of the Ordinand, requesting the prayers of the congregation.)

Archdeacon: Raise your eyes to the heights above; implore blessings from the merciful God. Pray for **Deacon Melvin** designated to be ordained priest in the Church of God.

THE SECOND PRAYER OF IMPOSITION OF HANDS

(Stretching out his left hand in a gesture of supplication and placing the right hand on the head of the Ordinand, the Bishop says the following prayer:)

Bishop: Lord, Almighty God: Creator of heaven and earth and all that is! You chose the Holy Church and appointed, therein, prophets, apostles, teachers and priests for the fullness of saints, exercise of the ministry, and for the building up of the Church. Lord, God of Hosts, King of the whole universe, look favourably upon this, Your servant. By the indwelling of the Holy Spirit, and by a holy election, set apart and accept this servant. Grant him the grace to proclaim the word of truth. Lord, Almighty God, raise him to priesthood *(Bishop holds the right hand of the Ordinand)* to lay hands on the sick that they may be healed *(Bishop places his hand again on the head)*, to minister with a sincere heart and a clear conscience in Your Holy Sanctuary, by offering prayers and sacrifices of thanksgiving in the church, to bless, by the power of Your mercy, the baptismal font of forgiveness of sin for the mystical birth of the people called to share in Your adopted sonship, to give Your people forgiveness of sin, to bless marriages in the name of the Church, to adorn, for the glory of Your Holy Name, the children of the Holy Church with virtuous, to be cheerful in the world to come, as a reward for his unblemished ministry before Your Holy Presence, before the awesome throne of Your glory to stand hopefully, by the grace and blessings of Your only-begotten Son. We offer You praise and honor, worship and thanksgiving, now, always, and + forever and ever *(traces the sign of the cross on the Ordinand's head)*.

All: Amen.

INVESTITURE OF PRIESTLY VESTMENT

(The Ordinand bows his head in reverence and rises up. Then he approaches the Bishop, who, takes the backside end of the Urara, brings it to the front side of his right shoulder. Then, having clothed him with Zande, Bishop places the Kappa upon the Ordinand and says the following prayer.)

Bishop: May God, our Lord, clothe you, forever, with the mantle of righteousness that you may please Him, all your life, with purity, fervor and holiness.

Candidate: Amen.

CONFERRING THE BOOK OF GOSPELS

(The Archdeacon hands the Book of Gospels to the Bishop who confers it to the Ordinand.)

Bishop: Proclaim the Gospel of our Lord Jesus Christ who is the Way, the Truth and the Life. May Jesus in the Gospel be the source of all your strength, and his Gospel, the Law of your life.

Candidate: Amen.

(The Ordinand kisses the Book of Gospels while accepting it. The Bishop, then, with his right thumb, traces the sign of the cross on the Ordinand's forehead.)

Bishop: For the service of priestly ministry in the Church, Melvin Mangalath is separated, purified, sanctified, and perfected forever in the name of the Father, and of the Son, and of the Holy Spirit. *(Bishop kisses the forehead of the New Priest).*

New Priest: Amen.

(The New priest, kneels in reverence, and rises. Then, the Bishop, with crosier in hand, enters the sanctuary bows before the altar and begins the following Qanona)

CONCLUDING QANONA

Bishop: The Lord is near to all who call upon Him, to all who call upon Him in truth.

Daasarkka-thmika nanayamam	ദാസർക്കാത്മികനാണയമാം
Kakra nalkiya mishihaye,	കക്രാ നല്കിയ മിശിഹായേ,
Nin thuna chinthuka nin danam	നിൻതുണ ചിന്തുക നിൻദാനം
Kai-kkondavanam dasanil nee.	കൈകൊണ്ടവനാം
	ദാസനിൽ നീ.

(continues in two groups)

**The Lord is near to all who call upon Him,
to all who call upon Him in truth.**

He fulfils the desire of all who fear Him;
He also hears their cry, and saves them.

**The Lord preserves all who love Him,
but all the wicked He will destroy.**

My mouth will speak the praise of the Lord,
And let all flesh bless His holy name for ever and ever.

Daasarkka-thmika nanayamam
Kakra nalkiya mishihaye,
Nin thuna chinthuka nin danam
Kai-kkondavanam dasanil nee.

ദാസർക്കാത്മികനാണയമാം
കക്രാ നല്കിയ മിശിഹായേ,
നിൻതുണ ചിന്തുക നിൻദാനം
കൈകൊണ്ടവനാം
ദാസനിൽ നീ.

Bishop: **Glory be to the Father, and to the Son, and to the Holy Spirit. From eternity, forever, Amen.**

Hymn

Nara rakshakanam mishihaye
Njungal charikkum margangal
Nee than shobhana makkunnu
Shakthiyilum nin budhiyilum
Nee than kanivodu njungalude
Dina kruthyangal niyantrippoo
Aaradhakanam dasane nee
Param balavanakkaname.

നരരക്ഷകനാം മിശിഹായേ,
ഞങ്ങൾ ചരിക്കും മാർഗ്ഗങ്ങൾ
നീ താൻ ശോഭനമാക്കുന്നു
ശക്തിയിലും നിൻ ബുദ്ധിയിലും
നീ താൻ കനിവൊടു ഞങ്ങളുടെ
ദിനക്രത്യങ്ങൾ നിയന്ത്രിച്ചു
ആരാധകനാം ദാസനെ നീ
പാരം ബലവാനാക്കണമേ.

(During this hymn, the Archdeacon leads the New Priest around the altar. The New Priest kisses the altar, first on the right and then on the left.)

Bishop: **The Lord is near to all who call on Him, to all who call on Him in truth.**

Njungal ninne vilikkunnu
Nadha, krupa-yumanugrahavum
Bhandarathil ninnivanil
Lopa-mezhathe pozhinjalum
Njungal-kariya-makhilesha
Neethan papa vimochanum
Bhootha-dayamaya-manasanum
Karunyar-dra maha-shayanum

ഞങ്ങൾ നിന്നെ വിളിക്കുന്നു
നാഥാ, കൃപയുമനുഗ്രഹവും
ഭണ്ഡാരത്തിൽ നിന്നിവനിൽ
ലോപമെഴാതെ പൊഴിഞ്ഞാലും
ഞങ്ങൾക്കറിയാമവിലേശാ,
നീതാൻ പാപവിമോചകനും
ഭൂതദയാമയമാനസനും
കാരുണ്യാർദ്രമഹാശയനും.

(Following the Qanona, the New Priest kneels before the Bishop and kisses his hand. Then the Bishop, blesses him, saying:)

Bishop: **May Christ, who has received you for His ministry, make you perfect forever, in service of justice.**

(Other priests present in the priestly ordination greet the New Priest)

Daivam thiranjeduthoru daasan	ദൈവം തിരഞ്ഞെടുത്തൊരു ദാസൻ,
Daivathmaavin niravaal	ദൈവാത്മാവിൻ നിറവാൽ
Abhishekam cheyyappettavanaay	അഭിഷേകം ചെയ്യപ്പെട്ടവനായ്
ee altharayil anayunnu	ഈ അൾത്താരയിൽ അണയുന്നു
Aa..aa..aaa...	ആ...ആ..

Daivam thiranjeduthoru dasan	ദൈവം തിരഞ്ഞെടുത്തൊരു ദാസൻ,
Daivathmaavin niravaal	ദൈവാത്മാവിൻ നിറവാൽ
Abhishekam cheyyappettavanaay	അഭിഷേകം ചെയ്യപ്പെട്ടവനായ്
ee altharayil anayunnu	ഈ അൾത്താരയിൽ അണയുന്നു
Ajaganame prarthikkam,	അജഗണമേ പ്രാർത്ഥിക്കാം, അജപാ
ajapaalakanay nammal	ലകനായ് നമ്മൾ
Idayan thannude vazhikaliloode	ഇടയൻ തന്നുടെ വഴികളിലൂടെ ഇട
idaraathennum neengan (2)	റാതെന്നും നിങ്ങൾ (2)

Prathanayaale nammalkkennum	പ്രാർത്ഥനയാലെ നമ്മൾക്കെന്നും
shakthi pakarneedanum	ശക്തി പകർന്നിടാനും
pavana jeevitha mathrukayaale	പാവന ജീവിത മാതൃകയാലെ പ്രചോ
prachodanam pakaraanum	ദനം പകരാനും
(ajaganame...2)	(അജഗണമേ...(2))

Thomaashleeha koluthiya	തോമാശ്ലീഹാ കൊളുത്തിയ ദീപം
deepam vishwasathin naalam	വിശ്വാസത്തിൻ നാളം
Jeevan polum koduthu bhoovil	ജീവൻ പോലും കൊടുത്തുഭൂവിൽ

anayathe kathiduvaanaay
(ajaganame...2)

അണയാതെ കാത്തിടുവാനായ്
(അജഗണമേ...(2))

Daivam snehamaanenennulla thiru
vachanathinnaazham
Arinju sahajarkkay than jeevan
snehathin baliyakan
(ajaganame...2)

ദൈവം സ്നേഹമാണെന്നുള്ള തിരുവ
ചനത്തിനാഴും
അറിഞ്ഞു സഹജർക്കായ് തൻ
ജീവൻ സ്നേഹത്തിൻ ബലിയാകാൻ
(അജഗണമേ...(2))

Prarthanayaale nammalkennum
shakthi pakarnneedanum
pavana jeevitha mathrukayaale
prachodanam pakaraanum
(ajaganame...2)

പ്രാർത്ഥനയാലെ നമ്മൾക്കെന്നും
ശക്തി പകർന്നിടാനും
പാവന ജീവിത മാതൃകയാലെ
പ്രചോദനം പകരാനും
(അജഗണമേ...(2))

Thommashleeha koluthiya
deepam vishwasathin naalam
Jeevan polum koduthu bhoovil
anayathe kathiduvaanaay
(ajaganame...2)

തോമാശ്ലീഹാ കൊളുത്തിയ ദീപം
വിശ്വസത്തിൻ നാളം
ജീവൻപോലും കൊടുത്തു ഭൂവിൽ
അണയാതെ കാത്തിടുവാനായ്
(അജഗണമേ...(2))

(Holy Qurbana continues, presided by the Bishop)

Server: Bless us, O Lord. Brothers and sisters, bow your heads for the imposition of hands and receive the blessing.

Celebrant: Lord, almighty God, Yours is the Holy Catholic Church, the flock, redeemed through the passion and suffering of Your anointed Son. Through the grace of the Holy Spirit who is one in Divine Being with You, the orders of true priesthood are conferred by the imposition of hands. In Your great mercy, You have made us worthy - weak and lowly though we are - to be

distinctive members of Your mystical body, the Church, to minister to the faithful. Lord, fill us with Your mercy and grace and pour forth Your blessings through our hands. May Your mercy and blessings be on us and on this Your chosen people.

(Resuming an upright posture, the celebrant prays aloud)

Celebrant: Merciful God, bless us. Grant that all of us, as one body, may properly please You throughout our lives, by works of justice that reconcile us with You. Make us worthy to offer You never-ending praise, homage, thanksgiving, and adoration. The Father, the Son, and the Holy Spirit, Lord of all, forever.

All: Amen

Server: Let all who have been baptized and sealed with the sign of life, participate in these holy mysteries attentively and devotedly.

HYMN OF MYSTERIES

"In the Lord I put my firm trust"

Here is our Lord's precious Body and Blood
With love and respect
Let us gather by this altar
Let us all join with the heavenly choir
And sing, God is holy
Holy, Holy forever.

"The poor will eat and be satisfied"

Here is our Lord's precious Body and Blood
With love and respect
Let us gather by this altar
Let us all join with the heavenly choir
And sing, God is holy
Holy, Holy forever.

HYMN OF REMEMBRANCE

കർമ്മി: താതനുമതുപോലാത്തജനും
ദിവ്യഗുഹായ്ക്കും സ്തുതിയെന്നും
ദൈവാംബികയെയും ഛാർ യൗസേപ്പിനേയും
സാദരമോർത്തിടാം
പാവനമീബലിയിൽ

സമു: ആദിയിലെപ്പോൾ
എന്നെന്നേക്കും ആമ്മേനാമ്മേൻ.
സുതനുടെ പ്രേഷിതരേ
ഏകജ സ്നേഹിതരേ,
ശാന്തി ലഭിച്ചിടുവാൻ
നിങ്ങൾ പ്രാർത്ഥിപ്പിൻ.

കർമ്മി: സർവ്വരുമൊന്നായ് പാടീടട്ടെ
ആമ്മേനാമ്മേൻ (സങ്കീ. 106: 48)
മാർത്തോമ്മായെയും
നിന്നസാക്ഷികളെയും
സത്കർമ്മികളെയും
ബലിയിതിലോർത്തിടാം.

സമു: നമ്മുടെകൂടെ ബലവാനാം
കർത്താവെന്നെന്നേക്കും. (സങ്കീ. 46:7 - 8)
രാജാവാം ദൈവം
നമ്മോടൊത്തെന്നും
യാക്കോബിൻ ദൈവം
നമ്മുടെ തുണയെന്നും.

കർമ്മി: ചെറിയവരെല്ലാം വലിയവരൊപ്പം
കാത്തുവസിക്കുന്നു (സങ്കീ. 115:13, ജറ 31; 34)
രാജാവാം ദൈവം
നമ്മോടൊത്തെന്നും
യാക്കോബിൻ ദൈവം
നമ്മുടെ തുണയെന്നും.

സമു: തിരുസ്സന്നിധിയിൽ ഹൃദയഗതങ്ങൾ
ചൊരിയുവിനെനേക്കും (സങ്കീ. 62:8)
നോമ്പും പ്രാർത്ഥനയും
പശ്ചാത്താപവുമായ്
ശ്രിത്യത്തെ മോദാൽ
നിത്യം വാഴ്ത്തിടാം.

Celebrant: Lord, our God Grant that we may enter the Holy of Holies with clean hearts and pure conscience. May we stand before Your altar with devotion, diligence, and purity. Make us worthy to offer You sacrifices, both rational and spiritual in true faith.

Celebrant: We believe in One God, the Father almighty, (*continues with the congregation*) Creator of all things visible and invisible, and in one Lord Jesus Christ, the only begotten Son of God, the first born before all creatures, born of the Father before all ages, and not made, true God from true God, consubstantial with His Father. Through Him the worlds were formed and all things were created. For the sake of us men and for our salvation, He came down from heaven, and became incarnate by the Holy Spirit and became man, and was conceived and born of the Virgin Mary. He suffered and was crucified in the days of Pontius Pilate, died and was buried, and on the third day rose again as it is written. He ascended into heaven and sits at the right hand of His Father. He will come again to judge the dead and the living. We believe in one Holy Spirit, the spirit of truth, who proceeds from the Father - and the Son - and the life giving Spirit. We believe in one, holy, catholic, and apostolic Church. We confess one baptism for the remission of sins, the resurrection of the body, and life everlasting. Amen.

Celebrant: May God, the Lord of all, strengthen you + to sing His praises.

Server: Let us pray, peace be with us. Let us pray for the memory of our fathers, patriarchs, bishops and for all priests, deacons, young men and virgins, our parents, brothers and sisters, sons, and daughters. Let us remember all the rulers who love Christ and are faithful to Him and all who have departed from this world in true faith through the grace of Christ. May this sacrifice obtain for us help, salvation, and life everlasting in the Kingdom of heaven.

Celebrant: Bless, O Lord.

(By turning towards the congregation)

Pray for me, brothers and sisters, that this Qurbana may be fulfilled through my hands.

All: May God the Lord of all, strengthen you to fulfill His Will. May He accept this Qurbana, and be pleased with the sacrifice you offer for yourself, for us, and for the whole world. Amen.

FIRST G'HANTHA PRAYER

Celebrant: Lord our God, we thank You for the abundant graces You have showered on us. For, though we are sinful and weak, through Your infinite mercy, You have made us worthy to be ministers of the sacred mysteries of the Body and Blood of Your anointed One. We implore You to strengthen us to celebrate with deep love and true faith, these gifts that You have given us.

Celebrant: We offer You praise and honor, worship and thanksgiving

(The celebrant makes sign of the cross on himself) Now, +
always, and forever.

All: Amen.

Celebrant: Peace + be with you.

All: With you and with your spirit.

Server: My Brothers and Sisters, give peace to one another in the love of Christ.

(The congregation exchange peace)

Server: Let us thank the Lord and entreat Him with pure and contrite hearts. Let us stand with due reverence and be attentive to the awe- inspiring mysteries being celebrated here. The priest is imploring that peace may flourish through his intercession. Bowing our heads, let us lift up our thoughts to heaven, and pray fervently and devotedly in your hearts. Peace be with us.

കർമ്മി: മിശിഹാ കർത്താവിൻ കൃപയും
ദൈവപിതാവിൻ സ്നേഹമതും
റൂഹാതൻ സഹവാസവുമി
നമ്മോടെത്തുണ്ടാകട്ടെ.

സമു: ആമ്മേൻ.

കർമ്മി: ഉയരങ്ങളിലേക്കുയരട്ടെ
ഹൃദയവികാരവിചാരങ്ങൾ
ഉയരങ്ങളിലേക്കുയരട്ടെ
ഹൃദയവികാരവിചാരങ്ങൾ

സമു: പൂർവ്വപിതാവമബ്രാഹം,
ഇസഹാക്ക്, യാക്കോബെന്നിവർ തൻ
ദൈവമേ, നിത്യം ആരാധ്യൻ
രാജാവേ, നിൻ സന്നിധിയിൽ

കർമ്മി: അഖിലചരാചരകർത്താവാം
ദൈവത്തിനു ബലിയർപ്പിപ്പൂ.

സമു: ന്യായവുമുമാണതു യുക്തവുമുമാം
ന്യായവുമുമാണതു യുക്തവുമുമാം.

Server: Peace be with us.

SECOND G'HANTHA PRAYER

Celebrant: Lord of all, the Father, the Son, and the Holy Spirit, the adorable name of Your most Blessed Trinity is worthy of honor from every mouth, thanksgiving from every tongue, and praise from every creature. For, in Your great kindness You created the world and everything in it and showed humanity Your immense mercy. Multitudes of heavenly hosts and thousands upon thousands of holy angels and hosts of spiritual ministers of fire and spirit bow down and adore You, O most High. And they glorify Your name and offer You worship together with the holy Cherubim and Seraphim.

HYMN OF HOSANNA

കർമ്മി: ഒന്നായ് ഉച്ചസ്വരത്തിലവർ
തിരുസന്നിധിയിൽ അനവരതം
സതുതിഗീതങ്ങൾ പാടുന്നു.

സമു: ദൈവം നിത്യമഹത്യത്തിൻ
കർത്താവെന്നും പരിശുദ്ധൻ
ബലവാനിശൻ പരിശുദ്ധൻ
മണ്ണും വിണ്ണും നിറയുന്നു
മന്നവനവനുടെ മഹിമകളാൽ
ഉന്നതവിഥിയിലോശാന
ദാവിദിൻസുതനോശാന
കർത്താവിൻ തിരുനാമത്തിൽ
വന്നവനും യുഗരാജാവായ്
വീണ്ടും വരുവാനും ധന്യൻ
ഉന്നതവിഥിയിലോശാന.

THIRD G'HANTHA PRAYER

Celebrant: Lord our God, together with the heavenly hosts we give You thanks. We glorify and bless God the Word, hidden offspring from Your bosom. He is Your own likeness and splendor, and the image of Your own Being. Setting aside His equality with You, He emptied Himself, taking the form of a servant. Born of a woman He became a complete human being with a rational, intelligent, and immortal soul, and a mortal body. He subjected Himself to the law, in order to redeem those who were under the law. He left for us the memorial of our salvation, this redemptive mystery, which we now offer before You.

WORDS OF INSTITUTION

Celebrant: Lord our God, we commemorate the passion of Your beloved Son as He taught us. On the night He was handed over, Jesus took bread in His pure and holy hands, lifted up His eyes to Heaven, to You the adorable Father, blessed it, +++ broke it, and gave it to the disciples, saying:

"This is my body which is broken for you for the forgiveness of sins. Take this all of you and eat it."

All: Amen.

Celebrant: Likewise, taking the cup, He gave thanks, blessed it, +++ and gave it to them saying: **"This is my Blood of the new covenant, which is shed for many for the forgiveness of sins. Take this all of you and drink from it."**

All: Amen.

Celebrant: "Whenever you gather together in My name, do this in memory of me".

(All bow in reverence; Continues with the third G'hantha)

Celebrant: Lord, as You have commanded us, we Your humble, weak, and distressed servants are gathered together in Your presence. You have showered upon us such great blessings for which we can never thank You enough. To make us share in your divine life, You assumed our human nature, restored us from our fallen state, and brought us from death to life eternal. Forgiving our debts You sanctified us sinners, enlightened our minds, defeated our enemies, and glorified our frail nature by Your immense grace.

We give You glory and honor, thanksgiving, and adoration for all Your favors and graces You have granted us. Now, + always, and forever.

(Celebrant signs the mysteries)

All: Amen

Server: Pray in your hearts. Peace be with us.

PRAYER OF INTERCESSION

(Celebrant prays with hands extended)

Celebrant: For the Supreme Pontiff in Rome, Pope Francis, the ruler and head of the universal Church, for the Major Archbishop, Mar George, the head and father of our Church, for the Bishop, Mar Jacob, the head and father of our diocese, the auxiliary bishop, Mar Joy, for all bishops, for the entire holy Catholic Church, for priests, consecrated religious, missionaries, lay leaders, rulers, and all those who are in authority, Lord, Mighty God, receive this Qurbana.

All: Lord, graciously receive this Qurbana.

Celebrant: For the honor and glory of all the prophets, disciples, martyrs, confessors, and all the just and holy Fathers who have found favor in Your presence, Lord, receive this Qurbana.

All: Lord, graciously receive this Qurbana.

Celebrant: For all those who suffer and are in distress, the poor and the oppressed, the sick and the afflicted, for all those who have departed from us in Your name, for this Your people who await Your mercy with great hope, and for me, Your unworthy servant, Lord, receive this Qurbana.

All: Lord, graciously receive this Qurbana.

FOURTH G'HANTHA PRAYER

Celebrant: Lord, our God, as You taught us, we offer You the Body and Blood of Your anointed One on this pure and holy altar. May we invoke in this memorial celebration, the sacred memory of Mary, the Virgin Mother of God, and of the just and holy Fathers who found favor in Your presence through Your infinite mercy. Grant us Your peace and tranquility all the days of our lives. Let all the people on earth know that You alone are the true God, the Father, and that You sent Your beloved Son Jesus Christ. May all the people know that Christ, our Lord and God, in His life giving gospel, came and taught us the way of purity and sanctity of the prophets and apostles, martyrs and confessors, doctors and bishops, priests and deacons, and all the children of the holy Catholic Church who have been signed with the living and life-giving seal of baptism + *(Celebrant makes the sign of the cross on the altar)*. Lord, we Your humble, weak, and distressed servants having received Your example from generation to generation, have come together in Your name, and stand in Your holy presence rejoicing and glorifying. We commemorate, and celebrate these great, awesome, holy, life-giving, and divine mystery of the passion, death, burial, and resurrection of our Lord and savior Jesus Christ.

EPICLESIS

Server: Let us pray in silence and reverence. Peace be with us.

(The celebrant holds his hands over the sacred mysteries in the sign of the cross. All bow in reverence)

Celebrant: Lord our God, may Your Holy Spirit descend on this Qurbana.

May He dwell on this Qurbana of Your servants, and bless and sanctify it. May this Qurbana grant us remission of our debts, forgiveness of our sins, great hope in the resurrection of the dead, and new life in Your heavenly kingdom with all those who have found favor in Your presence.

(Congregation stands upright)

Celebrant: Lord, our God, we offer You unending praise for Your glorious and ineffable plan for our salvation. We offer You thanksgiving with joy and hope, in Your Church redeemed by the precious blood of Your Anointed One.

(Celebrant kisses the altar)

Celebrant: We offer glory and honor, thanksgiving and worship to Your living, holy, and life-giving name. Now, always, and forever.

All: Amen

SERVICE OF RECONCILIATION

(Congregation kneels)

Celebrant: O Christ, You are the peace of the heavenly court and the hope of the earthly beings. Bring peace and harmony to the world, especially to the holy Catholic Church. Preserve the Church and the nation in harmony. Banish wars from the face of the earth.

Scatter the warmongers from our midst. Grant that we may lead a humble and God-fearing life in peace and tranquillity. Let there be glory, not for us Lord, but for Your Holy Name,

PENITENTIAL PSALM

Celebrant: Have mercy on me, O God, in Your loving kindness.

All: In Your great compassion, wipe away my sins.

(Celebrant prays with his hands extended)

Celebrant: Bless us, O Lord. May Your mercy draw us near to these glorious, sacred, life-giving, and divine mysteries, though truly we are unworthy.

SERVICE OF BREAKING OF THE BREAD

Celebrant: O Lord, Jesus Christ, may there be glory to Your name and worship to Your majesty forever. For this living and life-giving bread has come down from heaven and gives life to the whole world. Whoever eats this bread will not die, but will receive remission of sins, attain salvation, and live forever.

(Server rings the bell.)

HYMN OF ADORATION

Choir: "I am the living bread
which comes down from heaven"

All: Our savior revealed to His disciples
I am the bread that came down from high
He who comes to me and receives with love
Will live surely in me forever
And will inherit the kingdom of heaven

Choir: "Open, O Lord, the gates of justice for us"

All: Compassionate Lord,
Who calls sinners to Your presence
And opens the doors for repentance
May we enter in Your presence
And sing Your praises day and night.

Celebrant: The grace of our Lord Jesus Christ, the love of
God the Father and the fellowship of the Holy Spirit
be with us all, now always, and forever.

All: Amen.

HYMN OF RECONCILIATION

(Facing the congregation, the server makes the announcement)

Server: Let us approach the mysteries of the precious Body and
Blood of our Savior with reverence and respect. With the hope
arising from repentance, let us turn away from wrongdoing, repent
of our sins, and forgive the trespasses of our Brothers and Sisters.
Let us pray to God, the Lord of all, for mercy and forgiveness.

All: Lord, forgive the sins and offences of Your ser-
vants.

Server: Let us cleanse our hearts, turning away from dis-
sensations and conflicts.

All: Lord, forgive the sins and offences of Your servants.

Server: Let us free our souls from enmity and hatred.

All: Lord, forgive the sins and offences of Your ser-
vants.

Server: Let us receive the Holy Qurbana and be sanctified
by the Holy Spirit.

All: Lord, forgive the sins and offences of Your servants.

Server: Let us receive these sacred mysteries in peace and unity with one another.

All: Lord, forgive the sins and offences of Your servants.

Server: O Lord, may these sacred mysteries be for the resurrection of our bodies and the salvation of our souls

All: May they be the source of life everlasting. Amen.

Server: Let us pray, peace be with us.

(The celebrant prays in a low voice.)

Celebrant: Lord our God, in Your mercy forgive the sins and offences of Your servants. Sanctify our lips to praise You, O Most High, together with all the saints in the kingdom of heaven.

Celebrant: Lord, let peace flourish in our midst, and tranquility in our hearts. May our tongues proclaim Your truth, when our mouths are turned into new harps and we sing Your praises with lips on fire and may Your cross be our protection. Make us worthy to pray with confidence we have received from You, the magnificent prayer You taught Your disciples, saying: "When you pray, pray thus."

THE LORD'S PRAYER

Celebrant: Our Father in heaven, *(congregation join)* halowed be Thy name, Thy kingdom come, Thy

will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever and ever, Amen.

Celebrant: Lord, God Almighty, fullness of all goodness, our merciful Father, we entreat You for Your mercy. Do not lead us to temptation. Deliver us from the evil one and his hosts. For, Yours is the kingdom, the might, the power, and the dominion in heaven and on earth.
Now, + always, and forever.

All: Amen.

For, Yours is the kingdom, the might, the power, and the dominion in heaven and on earth. Now, always, and forever.

THE RITE OF PEACE

(Celebrant blesses facing the congregation)

Celebrant: Peace + be with you.

(Congregation receives the blessing by making the sign of the cross)

All: With you and with your spirit.

(Turning to the altar, the Celebrant stretches his right hand over the gifts)

Celebrant: The Holy Qurbana is for the holy people.

All: God, the Father alone is Holy. God, the Son alone is Holy. God, the Spirit alone is Holy. Glory be to

the Father, to the Son, and to the Holy Spirit, forever. Amen.

Server: Let us praise the Living God.

All: Let there be eternal praise to Him in the Church.
Let His blessings and mercy be on us at all times.

HOLY COMMUNION

(Celebrant prays facing the congregation)

Celebrant: May the grace of our Lord Jesus Christ who gives us life, be made perfect in us through His mercy.

(Congregation receives the blessing by making the sign of the cross)

All: Always and forever, Amen.

Server: Brothers and sisters, the holy Church invites you to receive the Body and Blood of the Son of God, with faith in the heavenly Kingdom.

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Reconciliation is encouraged for all.

INSTRUCTIONS FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

INSTRUCTIONS FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

INSTRUCTIONS FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

COMMUNION HYMN

Communion Song I

Divyakarunyame hrithinaan andame
Divya koodashayayi ennil aliyoo
Sneha valsalyame aathma saubhaagyame
Poornamaayenne nintethaaymattoo (divya..)

Mazhayaayi pozhiyoo manassin bhoovil
Snehakulirayi nirayoo innen hrithil
Nithyam aaradhana sthuthi naatha(2)

Sneham orappamaayi Ennil niranjidumpol
Sarvam aa paadhe arppikkam (2)
Divya saubhaagyam angente swantham (2)
Aathmavunarnnu nin sthuthi geethikalaal

Mazhayaayi pozhiyoo manassin bhoovil
Snehakulirayi nirayoo innen hrithil
Nithyam aaradhana sthuthi nadha (2)

Bhoovil njanulla kaalam melil en naadhanoppam
Angen paathayum lakshyavum (2)
Paarin dukhangal sarvam nissaaram (2)
Punyapookkaalamaay yeshuven arike

Divya karunyame hrithin aanandame
Divya koodashayayi ennil aliyoo
Snehavalsalyame aathma saubhaagyame
Poornamaay enne nintethaay mattoo (Divya...)

Mazhayayi pozhiyu manassin bhoovil
Sneha kulirayi nirayu innenhrithil
Nithyam aaradhana sthuthi nadha (2)

ദിവ്യകാരുണ്യമേ പുത്തിൻ ആനന്ദമേ
ദിവ്യകുദാശയായ് എന്നിൽ അലിയു
സ്നേഹവാത്സല്യമേ ആത്മ സൗഭാഗ്യമേ
പൂർണ്ണമായെന്നെ നിന്റേതായ് ചാറ്റു (ദിവ്യ)

മഴയായ് പൊഴിയു മനസ്സിൻ ഭൂവിൽ
സ്നേഹകുളിരായ് നിറയു ഇന്നെൻ പുത്തിൽ
നിത്യം ആരാധനാ സ്തുതി നാഥാ (2)

സ്നേഹം ഒരപ്പമായി എന്നിൽ നിറഞ്ഞിടുമ്പോൾ
സർവം ആ പാദേ അർപ്പിക്കാം (2)
ദിവ്യസൗഭാഗ്യം അങ്ങന്റെ സ്വന്തം (2)
ആത്മാവുണർന്നു നിൻ സ്തുതി ഗീതികളാൽ

മഴയായ് പൊഴിയു മനസ്സിൻ ഭൂവിൽ
സ്നേഹകുളിരായ് നിറയു ഇന്നെൻ പുത്തിൽ
നിത്യം ആരാധനാ സ്തുതി നാഥാ (2)

ഭൂവിൽ ഞാനുള്ള കാലം മേലിൽ എൻ നാഥനൊപ്പം
അങ്ങൻ പാതയും ലക്ഷ്യവും (2)
പാരിൻ ദുഃഖങ്ങൾ സർവം നിസ്സാരം (2)
പുണ്യപൂക്കാലമായ് യേശുവെൻ അരികേ

ദിവ്യകാരുണ്യമേ പുത്തിൻ ആനന്ദമേ
ദിവ്യകുദാശയായ് എന്നിൽ അലിയു
സ്നേഹവാത്സല്യമേ ആത്മ സൗഭാഗ്യമേ
പൂർണ്ണമായെന്നെ നിന്റേതായ് ചാറ്റു (ദിവ്യ)

മഴയായ് പൊഴിയു മനസ്സിൻ ഭൂവിൽ
സ്നേഹകുളിരായ് നിറയു ഇന്നെൻ പുത്തിൽ
നിത്യം ആരാധനാ സ്തുതി നാഥാ (2)

Communion Song II

Let all mortal flesh

1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.

3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.

4 At his feet the six-winged seraph,
cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
“Alleluia, alleluia,
alleluia, Lord Most High!”

Celebrant: Christ, our Lord, hope of mankind, let the holy Body and the precious Blood that we have received, not result in our judgment and condemnation. Rather, may they obtain for us remission of our debts, forgiveness of our sins, and fulfillment in Your presence. Lord of all, forever.

All: Amen.

CONCLUDING SERVICE

Prayer of Praise

All: Christ our Lord, O adorable King, You triumphed over death through Your passion. Son of God, You have promised us a new life in the Kingdom of heaven. Banish all evil from us. May peace and blessings flourish in our land. May we find life in Your presence on the day of Your glorious manifestation. May we receive You with honor in accordance with Your will, and praise Your name singing "Hosanna" for the mercy You have shown our race. For, great is the mercy You have shown us. Your love dawned on us mortals. In Your mercy, You wiped away our sins. Praise to Your name for all your grace. Lord, forgive our debts in Your mercy. Blessed be this gift from on high. In Your mercy, may all of us be found worthy to offer thanksgiving and adoration to Your divinity. May we always sing praises to You our Lord. Amen.

Thanksgiving

Server: Let us glorify God through the grace of the Holy Spirit and give thanks to Him, the giver of all gifts, for counting us worthy to approach the holy altar and to participate in these glorious, holy, life-giving, and divine mysteries.

All: Lord God, we praise You for this ineffable gift.

(Celebrant comes to the bema. congregation stands)

Server: Let us pray, peace be with us.

CONCLUDING PRAYERS

Bishop: Lord our God! May you be praised by the heavenly hosts, honored by those on earth, and worshipped and glorified by all that You have created. You are the one who is the cause of our existence and who enriches our human race. Father, Son and the Holy Spirit, Lord of all, for ever and ever.

All: Amen. Bless us, O Lord.

Bishop: Lord, our God, sanctify our conscience and strengthen our weak selves that we may minister before You, all our life, with purity and holiness. Father, Son and the Holy Spirit, Lord of all, for ever and ever.

All: Amen. Bless us, O Lord.

(Concelebrants take turn to say the following prayers.)

Prayers of Intercession

Concelebrant: Lord, by the prayers of Your saints, shower upon us, Your humble worshippers, all the goodness and graces from Your holy abode filled with the mysterious and praiseworthy power of the adorable Trinity, and the assistance of Your blessings and mercy

All. Amen. Bless us O Lord.

The Blessed Virgin Mary

Concelebrant:: Lord, may we have the divine assistance of the victorious Cross. May the prayers of the Blessed

Mary, Virgin and Mother, the intercession of St. Joseph and John the Baptist, be always with us. Father, Son and the Holy Spirit, Lord of all, for ever and ever.

All: Amen. Bless us O Lord.

The Apostles

Concelebrant:: May the prayers of the Holy Apostles and Evangelists, the intercession of all those who spread peace in creation and proclaim justice and holiness, be always with us. Father, Son and the Holy Spirit, Lord of all, for ever and ever.

All: Amen. Bless us O Lord.

St. Thomas

Concelebrant:: May the zealous faith and the missionary fervor of St Thomas, our Father, and Apostle of India, inspire us always. Father, Son and the Holy Spirit, Lord of all, for ever and ever.

All: Amen. Bless us O Lord.

The Saints

Concelebrant:: May the intercession and prayers of the first martyr St Stephen, the Eastern Teachers, Mar Addai and Mar Mari, Mar Jacob, Mar Ghee Varghese, Mar Kuriakose and all the other martyrs, Mar Ephrem, and all the other Teachers and holy people, and of St. Alphonsa, St. Chavara Kuriakose, St. Euphrasia, St. Mariyam Tresa and all the blessed ones in this Church, help us. Father, Son and the Holy Spirit, Lord of all, for ever and ever.

All: Amen. Bless us O Lord.

Final Blessing

Bishop: May the Lord, God of all, by His infinite mercy, make you perfect. May He strengthen you to govern His household in a worthy manner. May your heart, stamped with the sublime seal of priesthood, be always protected in holiness. May He enable you to serve all in His household according to His will. May He, when you have multiplied the given talents, set you master over them in His Second Coming. May He bless your parents and all who helped you discern the call to priesthood. May the good God fill, with His gift of graces, all who participated in today's sacred services. Now, always, + and forever and ever. *(blesses all)*.

All: Amen.

FAREWELL PRAYER

(Celebrant prays kissing the Altar)

Celebrant: Praise to you, Alter of sanctification. Praise to you, the sepulcher of our Lord. May the Holy Qurbana that I have received from you, befor me unto the forgiveness of my debts and the remission of my sins. I know not, whether I shall come again to offer another sacrifice.